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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar Monday, May 16, 2005**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

May 26, 2005	10:00 am	San Francisco
June 16, 2005	10:00 am	San Francisco
June 30, 2005	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**  
**(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

May 23, 2005	1:30 pm	San Francisco
June 13, 2005	1:30 pm	San Francisco
June 27, 2005	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Public Meeting Notice – Joint Meeting of CEC and CPUC**

*Joint Meeting of California Energy Commission and  
California Public Utilities Commission  
June 15, 2005  
1:30 pm – 5 pm*

*California Public Utilities Commission  
Auditorium  
505 Van Ness Avenue  
San Francisco*

The California Public Utilities Commission (PUC) and the Energy Resources Conservation and Development Commission (CEC) will jointly:

Discuss continuing implementation of the 2003 Energy Action Plan;  
Discuss, review, and seek comment on a new 2005 Energy Action Plan;  
Review the electric supply/demand outlook for the summer 2005; and,  
Discuss other current energy events, and topics of joint interest.

A final agenda for the meeting will be available on both the PUC ([www.cpuc.ca.gov](http://www.cpuc.ca.gov)) and CEC ([www.energy.ca.gov](http://www.energy.ca.gov)) web sites. Documents and presentations for the meeting will also be posted to these web-sites as they become available. No decisions will be made at this public meeting. A quorum of Commissioners from the California Public Utilities Commission may be present. Any person who wishes to address the members may do so by signing up at the start of the meeting. Public comments will be limited given the time constraints of the members; individual speakers should expect to have no more than 3 minutes.

For further information about making public comments at this meeting, please contact either the PUC Public Advisor at (415) 703-2074 // e-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or the Energy Commission's Public Adviser at (916) 654-4489 or (800) 822-6288. There will be a simultaneous audio cast of this meeting. Information on the Internet audio webcast can be found at: [www.energy.ca.gov/webcast/](http://www.energy.ca.gov/webcast/). Should you wish to listen via telephone, call toll free (866) 621-8358 on June 15<sup>th</sup> after 1:00 pm (PDT) and when prompted enter the pass code "9632806".

This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, please call the PUC Public Advisor at (415) 703-2074 // e-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) three business days in advance of the meeting.

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**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION**

**Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
Attention: Poly Arca  
505 Van Ness Avenue, Room 1003  
San Francisco, CA 94102  
Phone: (415) 703-1798  
Email: pol@cpuc.ca.gov

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**COMMISSIONER OFFICE HOURS**

**NONE**

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**PUBLIC MEETING & WORKSHOPS**

**Public Meeting Notice - California High Cost Fund - B Administrative Committee**

May 16, 2005  
10:30 am – 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Room 3212  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The CHCF-B Administrative Committee will hold a public meeting on the following items:

1) Introduction; 2) Public Comments; 3) Review and Approval of the Minutes of the Previous Meeting; 4) Liaison Staff Report; a. Administrative Committee Budget Update; b. Financial Report on the CHCF-B Fund; c. Telecommunications Division's draft expense budget for Fiscal Year 2006-07; d. Liaison Report on what level of support will be available to the Committee in preparing the Annual Report due by October 1, 2005; e. Other Administrative Matters; 5) Budget Development; 6) Presentation from Legal Division regarding conflict of interest concerns and Statement of Economic Interests; 7) Discussion of how to make the Committee's recommendations duly recorded and noted with the Commission; 8) Annual Report; 9) Announcement; 10) New agenda items for next meetings; and 11) Date(s) and time(s) for future meeting(s).

The contact person for this meeting is Ravi Kumra at (415) 703-2112.

**Town Hall Meetings - Southern California Edison Company's Request to Replace Its San Onofre Nuclear Generating Station Units 2 and 3 (SONGS 2 & 3) Steam Generators**

May 17, 2005  
1 pm

Civic Center Library Community Rooms  
330 North Coast Highway  
Oceanside

May 17, 2005 7 pm	San Clemente Inn 2600 Avenida del Presidente <b>San Clemente</b>
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Commissioner Geoffrey F. Brown is holding these Town Hall meetings to provide the public an opportunity to comment on Southern California Edison Company's request. Comments from the public can help the Commission reach an informed decision and members of the public are encouraged to attend the Town Hall.

If special arrangements are needed, such as sign and foreign language interpreters, please contact the PUC Public Advisor's Office at 415-703-2074 or toll free 1-866-849-8390 or TTY 415-703-5282 or 1-866-836-7825, or by email at public.advisor@cpuc.ca.gov at least three days prior to the event.

For those who are unable to attend in person, written comments may be submitted to the following address:

California Public Utilities Commission  
David Gamson  
505 Van Ness Avenue, Room 5214  
San Francisco, CA 94102

Or, comments may be sent via email to DMG@cpuc.ca.gov. Please refer to proceeding number A.04-02-026.

**Public Meeting Notice – Public Payphone Programs**

Payphone Service Providers Advisory Committee May 17, 2005 10 am – 1 pm	California Public Utilities Commission 505 Van Ness Avenue, Room 2204 (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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The Payphone Service Providers Advisory Committee will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

1. Meeting Overview; 2. Public Input; 3. Review of Minutes from 02/08/05 Meeting; 4. Unfinished Business: a. Formal replacement ORA PSPC member and alternate, b. PPPP Moratorium Letter, c. Financials: "Indirect Cost" Breakdown, d. Gina Cortez-Watkins, e. Hiring status of new PSPE Inspectors; 5. PSPE/PPPP/TPIC Program Financials; 6. PPPP Discussion; 7. PSPE Discussion: a. Payphone Inspections Report, b. 2004 Payphone Line Count Report, c. Staffing; 8. New items for future agenda; and 9. Date of next meeting.

**Meeting Information:** For more information, please contact Moira Simmerson, PSPC liaison at (415) 703-2452 voice or 1 (800) 229-6846 TTY.

**Accessibility Notice:** If you plan to attend and need specialized accommodations for this meeting, such as Deaf/Hearing Impaired sign language services, contact the Commission's Public Advisor's Office by any of the following:

Email: Public.advisor@cpuc.ca.gov FAX: 415-355-5404 (Attn.: Public Advisor)  
Toll-free: 1-866-849-8390 TTY: 1-866-836-7825 (toll-free)  
Voice: 415-703-2074 1-415-703-5282

**Public Meeting of the Low Income Oversight Board (LIOB) Sub-committee on Strategic Planning – R04-01-006**

May 17, 2005 1:30 pm – 3:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Training Room B (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>  Public Satellite Location for Board Member Alan Woo (Information contact: Marilene Panal, 714-897-6670, ext. 3400)  Community Action Partnership of Orange County 12640 Knott Street <b>Garden Grove</b>
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At the April 11, 2005 Low Income Oversight Board (LIOB) meeting, a sub-committee on strategic planning was formed consisting of three board members. This will serve as the first meeting of the sub-committee and is open to the public.

Interested parties may attend in person or may teleconference in. Training Room B at the California Public Utilities Commission is wheelchair accessible. Parties who need directions may call Zaida Amaya at (916) 324-8684, zca@cpuc.ca.gov or Terrie Tannehill at (415) 703-1224 tjt@cpuc.ca.gov.

**Teleconference Information:** To use this option, please call: 1-866-675-0748 and then dial pass code 554377#. We ask any participants who wish to use this teleconference service to refrain from any additional sounds, such as, music on hold, background noises, as it interferes with the meeting attendees. If necessary, please use the mute function on your phone or disconnect from the call and reconvene at a more convenient time.

### **Public Meeting**

May 18, 2005  
10:30 am

California Public Utilities Commission  
505 Van Ness Avenue, Training Room A  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The Universal Lifeline Telephone Service (ULTS) Administrative Committees will hold a meeting to discuss: (1) Review and Approval of June 30, 2004 Meeting Minutes; (2) Updates on RHA Contracts; (3) Review and Approval of Fiscal Year 2006-07 Budget; (4) Briefing on Decision 05-04-024 Including Process for Selection of Third Party Administrator; (5) Future of ULTS Advisory Committee; (6) ULTSAC Member Nominations; (7) Form 700 and; and (8) Approval of Future Meeting Dates and Proposed Next Meeting Agenda.

The contact person for this meeting is Hassan Mirza at (415) 703-1638.

### **Public Meeting Notice - California High Cost Fund – A Administrative Committee**

May 19, 2005  
10 am

California Public Utilities Commission  
505 Van Ness Avenue, Room 3212  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The CHCF-A Administrative Committee will hold a public meeting on May 19, 2005, on the following items: 1) Introduction ; 2) March 19, 2004 Meeting Minutes: Committee will review and approve March 19, 2004 meeting minutes prepared by TD; 3) Budget for 2005-06 submitted to CPUC Executive Director: Inform the Administrative Committee of the submission to the Executive Director of the TD proposed FY 2005-06 Budget on June 22, 2004 for public comment by the Vice-chairman; 4) Liaison Reports: a) Telecommunications Division (TD): Inform the Committee of the approval of the following: Resolution T-16893 - CHCF-A CY 2005 Support for the 17 small LECs; Resolution T-16876 on the CHCF-A FY 2005-06 Expense Budget; and Resolution T-16916 reducing the CHCF-A surcharge rate from 0.17% to 0.15% effective April 1, 2005; b) Legal Division : Update the Committee on the issue of Conflict of Interest; and Remind Committee members that Conflict of Interest Form 700 was due on April 1, 2005. A copy of Form 700 is available at: <http://www.fppc.ca.gov/forms/Form700-04-05.pdf>; c) Information and Management Services Division (IMSD): Financial Report on the CHCF-A Fund 5) Proposed FY 2006-07 Budget: Committee will review and approve the proposed FY 2006-07 Budget for submission to the Executive Director on June 1, 2005; 6) Public Comments; 7) Future Meeting Dates: The Committee will schedule meeting date for next year; 8) Adjournment

The contact person for this meeting is Geraldine V. Carlin at (415) 703-2114.

### **Public Meeting Notice – Joint Meeting of CEC and CPUC**

Joint Meeting of California Energy Commission and  
California Public Utilities Commission  
June 15, 2005  
1:30 pm – 5 pm

California Public Utilities Commission  
Auditorium  
505 Van Ness Avenue  
San Francisco

The California Public Utilities Commission (PUC) and the Energy Resources Conservation and Development Commission (CEC) will jointly:

Discuss continuing implementation of the 2003 Energy Action Plan;  
Discuss, review, and seek comment on a new 2005 Energy Action Plan;  
Review the electric supply/demand outlook for the summer 2005; and,  
Discuss other current energy events, and topics of joint interest.

A final agenda for the meeting will be available on both the PUC ([www.cpuc.ca.gov](http://www.cpuc.ca.gov)) and CEC ([www.energy.ca.gov](http://www.energy.ca.gov)) web sites. Documents and presentations for the meeting will also be posted to these web-sites as they become available.

No decisions will be made at this public meeting. A quorum of Commissioners from the California Public Utilities Commission may be present. Any person who wishes to address the members may do so by signing up at the start of the meeting. Public comments will be limited given the time constraints of the members; individual speakers should expect to have no more than 3 minutes.

For further information about making public comments at this meeting, please contact either the PUC Public Advisor at (415) 703-2074 // e-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or the Energy Commission's Public Adviser at (916) 654-4489 or (800) 822-6288. There will be a simultaneous audio cast of this meeting. Information on the Internet audio webcast can be found at: [www.energy.ca.gov/webcast/](http://www.energy.ca.gov/webcast/). Should you wish to listen via telephone, call toll free (866) 621-8358 on June 15<sup>th</sup> after 1:00 pm (PDT) and when prompted enter the pass code "9632806".

This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, please call the PUC Public Advisor at (415) 703-2074 // e-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) three business days in advance of the meeting.

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The Telecommunications Division has prepared Resolution T-16903 for the May 26, 2005, Commission Agenda. This resolution approves Verizon California Inc.'s request to grandfather Caller ID – Number Only, Call waiting, Cancel Call Waiting, In Contact, In Contact Package, Smart ring with PAKS, and Custom Calling Service. The draft resolution of the Telecommunications Division in this matter was mailed to parties in accordance with PUC Code Section 311 (g)(1).

Any questions or comments should be directed to:

Rosalina White  
Telecommunications Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102 or (415) 703-2124

**[http://www.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/45688.doc](http://www.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/45688.doc)**

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The Telecommunications Division has prepared Resolution T-16926 for the May 26, 2005, Commission Agenda. This resolution authorizes the Great Valley Center to act as fiscal agent for the Rural Telecommunications Grant Program. The draft resolution of the Telecommunications Division in this matter was mailed to parties in accordance with PUC Code Section 311 (g)(1).

Any questions or comments should be directed to:

Mary Jo Borak  
Telecommunications Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102 or (415) 703-1879

**[http://www.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/45889.doc](http://www.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/45889.doc)**

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**NOTICE OF RESOLUTION AUTHORIZING THE EXECUTIVE DIRECTOR OF THE  
CALIFORNIA PUBLIC UTILITIES COMMISSION TO SUSPEND OR CANCEL THE OPERATING  
PERMIT OF A CHARTER PARTY CARRIER ONCE THE COMMISSION HAS BEEN NOTIFIED THAT  
THE CARRIER OR OWNER OF THE CARRIER HAS BEEN CRIMINALLY CONVICTED OF A  
VIOLATED OF THE CHARTER PARTY CARRIER'S ACT OR CERTAIN LIMITED CATEGORIES OF FELONIES  
(REVISED AS OF 5/12/05)**

Draft Resolution Authorizing the Executive Director of the California Public Utilities Commission to Suspend or Cancel the Operating Permit of a Charter Party Carrier Once the Commission Has Been Notified That the Carrier or Owner of the Carrier Has Been Criminally Convicted of a Violated of the Charter Party Carrier's Act or Certain Limited Categories of Felonies.

This resolution is authorized under Section 5378 (a)(3) of the Public Utilities Code.

A **draft resolution (L-317)** by the Legal Division authorizing the Commission's Executive Director to suspend or cancel the operating permit of a Charter Party carrier or a carrier's permit if they have been convicted of certain criminal offenses is scheduled for consideration on the May 26, 2005 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote. The Commission may adopt all or part of L-317, amend or modify it, or set it aside and prepare a different resolution.

On May 10, 2005, the draft resolution was circulated to the attached list, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [cpuc.ca.gov](http://cpuc.ca.gov).

The Commission will consider the draft resolution at its May 26, 2005 meeting. Interested parties may file comments on the draft resolution, and may file replies to comments. An original and two copies of comments must be filed with the Legal Division by May 22, 2005, at the address set forth below. Comments shall focus on factual, legal or technical error in the draft resolution. (Rule 77.7.) Parties may view comments at the Commission's San Francisco Office.

Jason J. Zeller  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5030  
San Francisco, CA 94102  
Telephone: (415) 703-4673 E-mail: [jjz@cpuc.ca.gov](mailto:jjz@cpuc.ca.gov)

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**NOTICE OF RESOLUTION AUTHORIZING THE EXECUTIVE  
DIRECTOR OF THE CALIFORNIA PUBLIC UTILITIES COMMISSION TO SUSPEND  
OR CANCEL THE OPERATING PERMIT OF A HOUSEHOLD GOODS CARRIER  
ONCE THE COMMISSION HAS BEEN NOTIFIED THAT THE CARRIER OR OWNER OF  
THE CARRIER HAS BEEN CRIMINALLY CONVICTED OF A VIOLATION OF THE  
CHARTER PARTY CARRIER'S ACT OR CERTAIN LIMITED CATEGORIES OF FELONIES  
(REVISED AS OF 5/12/05)**

Draft Resolution Authorizing the Executive Director of the California Public Utilities Commission to Suspend or Cancel the Operating Permit of a Household Goods Carrier Once the Commission Has Been Notified That the Carrier or Owner of the Carrier Has Been Criminally Convicted of a Violation of the Charter Party Carrier's Act or Certain Limited Categories of Felonies. This resolution is authorized under Section 5285(d) of the Public Utilities Code.

A **draft resolution (L-318)** by the Legal Division authorizing the Commission's Executive Director to suspend or cancel the operating permit of a Charter Party carrier or a carrier's permit if they have been convicted of certain criminal offenses is scheduled for consideration on the May 26, 2005 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote. The Commission may adopt all or part of L-318, amend or modify it, or set it aside and prepare a different resolution.

On May 10, 2005, the draft resolution was circulated to the attached list, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site of [cpuc.ca.gov](http://cpuc.ca.gov).

The Commission will consider the draft resolution at its May 26, 2005 meeting. Interested parties may file comments on the draft resolution, and may file replies to comments. An original and two copies of comments must be filed with the Legal Division by May 22, 2005, at the address set forth below. Comments shall focus on factual, legal or technical error in the draft resolution. (Rule 77.7.) Parties may view comments at the Commission's San Francisco Office.

Jazon Zeller  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5030  
San Francisco, CA 94102  
Telephone: (415) 703-4673 E-mail: [jjz@cpuc.ca.gov](mailto:jjz@cpuc.ca.gov)

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**NEW FILINGS**

- 5/6/05      **A05-05-014** - City of American Canyon, for approval to construct a public at-grade crossing of the California Northern Railroad track at South Napa Junction Road located in the County of Napa, State of California.
- 5/9/05      **Amendment to Application**  
**A05-04-020** - Verizon Communications Inc. and MCI, Inc., for authorization to transfer control of MCI's California Utility Subsidiaries to Verizon, which will occur indirectly as a result of Verizon's acquisition of MCI. **The amendment provides a Second Amendment to the Agreement and Plan of Merger in the original application.**

**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
 ARBITRATOR'S REPORTS**

- 5/13/05      C04-01-020** – Almond Tree Hulling Co.; Arakelian Farms; Baugher Ranch; Beretta Property Management; Campos Brothers Farms; Central California Almond Growers Association; Central Valley Almond Association, Inc.; CF Koehen & Sons, Inc.; Dairyland Hullers; Farmers Cooperative; Harriet Baldwin; Harris-Woolf Almond Huller; Hashem Naraghi; Hilltop Circle L. Ranch; James M. Paiva; James R. Lewis Orchards Inc.; John Wynn; Mintum Almond Coop, Inc.; North State Hulling Co-op, Inc.; Paramount Farming Company; Parreira Almond Processing Co.; Peter D. Peterson; Stewart and Jasper Orchards; South Valley Farms; Strain Orchards; The Hulling Company; TM Duche Nut Co. Inc; Vernon Paddock; West Valley Hulling/Barry Baker; Xcel Shelling, LLC., (Complainants), vs. Pacific Gas and Electric and Does 1 through 100, (Defendant); **Draft Alternate Decision of Pres. Michael R. Peevey.**

**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

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|----------|---------------|---|
| 05/09/05 | Telecom 433   | TCG LOS ANGELES, CONTRACT ( <b>effective TBD</b> )  |
| 05/10/05 | Energy 125G   | WEST COAST GAS COMPANY, Reduction in rates ( <b>anticipated effective 05/12/05</b> )          |
| 05/10/05 | Energy 126G   | WEST COAST GAS COMPANY, Decrease in rates at Castle ( <b>anticipated effective 05/12/05</b> ) |
| 05/10/05 | Telecom 26736 | PACIFIC BELL, Amendment No. 8 with XO Communications Service, Inc. ( <b>effective TBD</b> )   |



05/11/05	Telecom 71	ACN COMMUNICATIONS SERVICES, INC., REDUCES DA AND NON PUBLISHED LISTING RATES ( <b>effective TBD</b> )
05/11/05	Telecom 3242	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Contract ( <b>effective TBD</b> )
05/11/05	Telecom 3243	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Contract ( <b>effective TBD</b> )
05/11/05	Telecom 281	SBC LONG DISTANCE, INC., Rate Increase for Long Distance II and misc. text changes ( <b>effective TBD</b> )
05/11/05	Telecom 283	SBC LONG DISTANCE, INC., Increase the MRC for Value Plus BOT 60, 200, and 500. ( <b>effective TBD</b> )
05/11/05	Telecom 79	SEREN INNOVATIONS, INC, Revise Universal Lifeline Telephone Service household income limitations. ( <b>effective TBD</b> )
05/11/05	Telecom 5	TELEMEX INTERNATIONAL, ADDS PAYPHONE SERVICE RATE PLAN J ( <b>effective TBD</b> )
05/12/05	Telecom 26737	PACIFIC BELL, Government contract ( <b>effective TBD</b> )
05/12/05	Telecom 26738	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
05/12/05	Telecom 26739	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
05/12/05	Telecom 26740	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
05/12/05	Telecom 26741	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
05/12/05	Telecom 26742	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
05/12/05	Telecom 26743	PACIFIC BELL, Category III-Promotion on Centrex Service ( <b>effective TBD</b> )
05/12/05	Telecom 284	SBC LONG DISTANCE, INC., Change Availability of JustCall 3 cents and increase the MRC. ( <b>effective TBD</b> )
05/12/05	Telecom 285	SBC LONG DISTANCE, INC., change the availability of Business Long Distance Solutions ( <b>effective TBD</b> )
05/12/05	Telecom 286	SBC LONG DISTANCE, INC., To add product and rates and clarify language for VPN Services. ( <b>effective TBD</b> )
05/12/05	Telecom 345	THE PONDEROSA TELEPHONE COMPANY, PSPE Program Surcharge ( <b>effective TBD</b> )
05/12/05	Telecom MEMO 14	THE PONDEROSA TELEPHONE COMPANY, Extension of Current Promotion ( <b>effective TBD</b> )
05/13/05	Energy 3498G	SOUTHERN CALIFORNIA GAS COMPANY, Revision to the income-eligibility guidelines, and revised applications forms and instructions for the CARE program ( <b>anticipated effective 06/01/05</b> )
05/13/05	Energy 3499G	SOUTHERN CALIFORNIA GAS COMPANY, Notice of the creation of

new affiliates (**anticipated effective 05/13/05**)

05/13/05      Energy 731G      SOUTHWEST GAS CORPORATION, Update of the CARE program  
income eligibility limits (**anticipated effective 06/01/05**)

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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

**NONE**

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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**

**NONE**

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**NONE**

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

<b>5/2/05</b> ALJ Mattson	<b>R.02-11-039</b> - Rulemaking to implement the provisions of Public Utilities Code § 761.3 enacted by Chapter 19 of the 2001-02 Second Extraordinary Legislative Session.
<b>5/6/05</b> ALJ Vieth	<b>A.03-10-057 (Phase 2)</b> - In the matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief.

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

- Correction to the Daily Calendar of 5/13/05**
- ALJ Thorson **A.04-11-004** - Application of Union Pacific Railroad Company, Keene Water System (0434W), For Authorization to Increase Rates and For Interim Rate Relief,  
**Workshop in Fresno is held and concluded**
- ALJ Walwyn **A.05-02-012** - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Monterey District to increase revenues by \$9,456,100 or 32.88% in the year 2006; \$1,894,100 or 4.95% in the year 2007; and \$1,574,600 or 3.92% in the year 2008; and for an order authorizing sixteen Special Requests with revenue requirements of \$3,815,900 in the year 2006, \$5,622,300 in the year 2007, and \$8,720,500 in the year 2008; the total increase in rates for water service combined with the sixteen Special Requests could increase revenues by \$13,272,000 or 46.16% in the year 2006; 7,516,400 or 17.86% in the year 2007; and \$10,295,100 or 20.73% in the year 2008, and  
**A.05-02-013** - In the Matter of the Application of California-American Water Company (U 210 W) for Authorization to Increase its Rates for Water Service in its Felton District to increase revenues by \$796,400 or 105.2% in the year 2006; \$53,600 or 3.44% in the year 2007; and \$16,600 or 1.03% in the year 2008; and for an order authorizing two Special Requests,  
**Public Participation in Felton held and concluded**
- ALJ Malcolm **R.04-03-017** - Order Instituting Rulemaking Regarding Policies, Procedures and Incentives for Distributed Generation and Distributed Energy Resources,  
**Evidentiary Hearing held and submitted upon receipt of reply brief due July 12, 2005**
- ALJ Duda **A.04-05-002** - In the Matter of the Request for Arbitration of XO California, Inc. of an Amendment to an Interconnection Agreement with SBC California pursuant to Section 252(b) of the Communications Act of 1934, as amended,  
**Prehearing Conference currently set for May 17 reset to May 19**
- ALJ Bushey **A.05-01-020** - In the Matter of the Application of Citizens Telecommunications Company of California, Inc. (U 1024 C), dba, Frontier Communications of California, to Establish Price Floors for Local Measured Usage, Extended Area Service and Zone Usage Measurement,  
**Prehearing Conference originally set for May 19 at 10:00 a.m. reset to May 26 at 10:30 a.m.**
- ALJ Bushey **I.05-04-019** - In the Matter of the Order Instituting Investigation and Order to Show Cause on the Commission's own motion into the operations and practices of Mr. Move Moving & Storage, Inc., a California corporation, doing business as Load Rock N Roll Moving and Storage, Right Now Moving and Storage, Same Day Moving, Short Notice Moving and Storage, A All-American Relocation, Load Lock N Roll, Long Beach Security Storage, Mister Move, and its president, Eli Galam. Respondents,  
**Prehearing Conference originally set for May 20 at 10:00 a.m. reset to June 17 at 10:30 a.m.**
- ALJ Weissman **R.04-01-025** - Order Instituting Rulemaking to Establish Policies and Rules to Ensure Reliable, Long-Term Supplies of Natural Gas to California,  
**Prehearing Conference originally set for June 29 at 10:30 am reset to August 18 at 10:00 a.m. as a Telephonic PHC**
- ALJ Weissman **R.04-01-025** - Order Instituting Rulemaking to Establish Policies and Rules to Ensure Reliable, Long-Term Supplies of Natural Gas to California,  
**Evidentiary Hearing originally set for July 11 – 15 reset to August 22 - 26**

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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

**6/23/05**                    **A.05-03-016 (PHC)** - Application of Pacific Gas and Electric Company for Recovery of Pre-Deployment Costs of the Advanced Metering Infrastructure (AMI) Project (U 39 M),  
 10:00 a.m.                    **Commission Courtroom, San Francisco**  
 ALJ Cooke  
 Comr Peevey

**6/27/05**                    **A.05-03-016 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Pre-Deployment Costs of the Advanced Metering Infrastructure (AMI) Project (U 39 M),  
 9:00 a.m.                    **Commission Courtroom, San Francisco**  
 ALJ Cooke  
 Comr Peevey                    **(also June 28 – 30)**

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**5/16/05**                    NONE SCHEDULED  
 10:00 a.m.

**5/23/05**                    NONE SCHEDULED  
 10:00 a.m.

**5/30/05**                    NONE SCHEDULED  
 10:00 a.m.

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**FINAL ORAL ARGUMENTS (FOA)**

NONE

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**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference  
**(EH)** = Evidentiary Hearing  
**(PPH)** = Public Participation Hearing  
**(IAM)** = Initial Arbitration Meeting  
**(M)** = Mediation

**(ECP)** = Expedited Complaint Procedure  
**(OSC)** = Order to Show Cause  
**(WS)** = Workshop  
**(FPH)** = Full Panel Hearing  
**(AH)** = Arbitration Hearing

**(CA)** = Closing Argument  
**(LM)** = Law & Motion  
**(OA)** = Oral Argument

- 5/16/05**  
10:00 a.m.  
ALJ DeBerry  
Comr Peevey  
**A.04-09-028 (EH)** - In the Matter of Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Chico District by \$2,614,975 or 24.20% in fiscal 2005-2006, by \$603,000 or 4.46% in fiscal 2006-2007, and by \$603,000 or 4.27% in fiscal 2007-2008, and  
Related Matters:  
**A.04-09-029**  
**A.04-09-030**  
**A.04-09-031**  
**A.04-09-032**  
**A.04-09-033**  
**A.04-09-034**  
**A.04-09-035**  
**Commission Courtroom, San Francisco**
- 5/17/05**  
10:00 a.m.  
ALJ Mattson  
Comr Peevey  
**A.04-06-024 (PHC)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design U 39 M,  
**Commission Courtroom, San Francisco**
- 5/17/05**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.05-04-004 (PHC)** - Application of Southern California Edison Company (U 338-E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2004 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and other Regulatory Accounts; for Recovery of a Nuclear Incentive Procedure Reward of \$12.6 million; and for Recovery of \$6.7 million Recorded in the Electric Energy Transaction Administration Memorandum Account,  
**Commission Courtroom, San Francisco**
- 5/18/05**  
10:00 a.m.  
ALJ Simon  
Comr Peevey  
**R.04-04-026 (PHC)** - Order Instituting Rulemaking to Implement the California Renewables Portfolio Standard Program,  
**Commission Courtroom, San Francisco**
- 5/19/05**  
1:30 p.m.  
ALJ Duda  
Comr Brown  
**A.04-05-002 (PHC)** - In the Matter of the Request for Arbitration of XO California, Inc. of an Amendment to an Interconnection Agreement with SBC California pursuant to Section 252(b) of the Communications Act of 1934, as amended,  
**Commission Courtroom, San Francisco**
- 5/19/05**  
2:00 p.m.  
ALJ Prestidge  
Comr Kennedy  
**A.05-02-020 (PHC)** - Application of GLOBAL VALLEY NETWORKS (U-1008-C) pursuant to Public Utilities Code Sections 851 through 854 for authority to sell an office building and related land,  
**Commission Courtroom, San Francisco**
- 5/19/05**  
2:00 p.m. &  
7:00 p.m.  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (PPH)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates,  
**Visalia Convention Center – Charter Oak Ballroom C, 303 E. Acequia Avenue, Visalia, CA**
- 5/20/05**  
11:00 a.m.  
ALJ Barnett  
Comr Kennedy  
**C.05-01-022 (PHC)** - Richard E. and Joyce A. Kline, Complainants, vs. Pacific Gas and Electric Company, Defendant,  
**Commission Courtroom, San Francisco**
- 5/23/05**  
9:00 a.m.  
ALJ Mattson  
Comr Peevey  
**A.04-06-024 (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design U 39 M,  
**Commission Courtroom, San Francisco**  
**(also May 24 – 27; May 30 – June 3; and June 6 – 10)**

**5/23/05**  
10:00 a.m.  
ALJ Bushey  
Comr Grueneich  
**C.05-02-011 (PHC)** - Jon Gibson Company, Complainant, vs. California-American Water Company, Defendant,  
**Commission Courtroom, San Francisco**

**5/24/05**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**R.05-02-023 (PHC)** - Order Instituting Rulemaking to Revise Commission General Order Number 95 Pursuant to Decision 05-01-030,  
**Commission Courtroom, San Francisco**

**5/24/05**  
2:00 p.m.  
ALJ Bushey  
Comr Peevey  
**A.05-03-005 (PHC)** - In the Matter of the Application of SBC California (U 1001 C) for a Surcharge and a Balancing Account to Recover Undergrounding Costs in the City of San Diego,  
**Commission Courtroom, San Francisco**

**5/25/05**  
10:00 a.m.  
ALJ Halligan  
Comr Grueneich  
**A.04-12-007 (PHC)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Antelope-Pardee 500 kV (Segment 1) Transmission Project as Required by Decision 04-06-010 and as Modified by Subsequent Assigned Commissioner Ruling, and  
**A.04-12-008** - In the Matter of the Application of Southern California Edison Company (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Antelope-Vincent 500 kV (Segment 2) and Antelope-Tehachapi 500 kV and 220 kV (Segment 3) Transmission Projects as Required by Decision 04-06-010 and as Modified by Subsequent Assigned Commissioner Ruling,  
**Commission Courtroom, San Francisco**

**5/25/05**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-10-003 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,  
**Commission Courtroom, San Francisco**  
**(also May 26 – 27 and May 31 – June 3 at 9:00 a.m.)**

**5/26/05**  
10:30 a.m.  
ALJ Bushey  
Comr Greuneich  
**A.05-01-020 (PHC)** - In the Matter of the Application of Citizens Telecommunications Company of California, Inc. (U 1024 C), dba, Frontier Communications of California, to Establish Price Floors for Local Measured Usage, Extended Area Service and Zone Usage Measurement,  
**Commission Courtroom, San Francisco**

**5/27/05**  
9:00 a.m.  
ALJ Vieth  
Comr Kennedy  
**A.04-07-042 (EH)** - In the matter of the Application of Hillview Water Company (U 194-W) for authority to increase rates: In 2004 \$251, 233, or 28.32% above the revenues generated by present rates,  
**Commission Courtroom, San Francisco**

**6/1/05**  
10:00 a.m.  
ALJ DeBerry  
Comr Kennedy  
**A.04-07-033 (EH)** - In the Matter of the Application of Silverado Stages, Inc. for authority to operate as a Passenger Stage Corporation Between Points in San Luis Obispo and Santa Barbara Counties and the Los Angeles International Airport and the Ports of San Pedro and Long Beach and to Establish a Zone of Rate Freedom,  
**Commission Courtroom, San Francisco**  
**(also June 2)**

**6/2/05**  
10:00 a.m.  
ALJ Wong  
Comr Grueneich  
**A.05-03-001 (PHC)** - Application of Pacific Gas and Electric Company for Adoption of Policy and Process For Acquisition of Incremental Core Gas Storage in Compliance with Ordering Paragraph 5 of Decision 04-09-022, And for Adoption of a Core Reliability Planning Standard,  
**Commission Courtroom, San Francisco**

- 6/6/05**  
10:00 a.m.  
ALJ Long  
Comr Grueneich  
**A.05-02-005 (EH)** - In the Matter of the Application of Apple Valley Ranchos Water Company (U346W) for Authority to Increase Rates Charged for Water Service by \$2,748,100 or 18.56% in 2006, \$496,580 or 2.69% in 2007, and \$1,075,879 or 5.46% in 2008,  
**Commission Courtroom, San Francisco**  
(also June 7 – 10 at 9:30 a.m.)
- 6/6/05**  
1:30 p.m.  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (PHC)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates,  
**Commission Courtroom, San Francisco**
- 6/6/05**  
2:00 p.m.  
ALJ Barnett  
Comr Kennedy  
**R.01-08-028 (PHC)** - Order Instituting Rulemaking to Examine the Commission's Future Energy Efficiency Policies, Administration and Programs, RE SESCO motion of quash,  
**Commission Courtroom, San Francisco**
- 6/7/05**  
9:00 a.m.  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (EH)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates,  
**Commission Courtroom, San Francisco**  
(also June 8 – 10; June 13 – 17; June 20 – 24; June 27 – July 1; July 5 – 8; July 11 – 15 and July 18 – 19)
- 6/13/05**  
10:00 a.m.  
ALJ Bushey  
Comr Peevey  
**A.04-07-018 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA WATER COMPANY (U 133-W), for an Order pursuant to Public Utilities Code Section 851 approving a Reallocation Agreement with the City of Folsom, as directed by D.04-04-069,  
**Commission Courtroom, San Francisco**  
(also June 14 – 15)
- 6/14/05**  
2:00 p.m. &  
7:00 p.m.  
ALJ Pulsifer  
Comr Peevey  
**A.05-02-027 (PPH)** - In the Matter of the Joint Application of SBC Communications Inc. ("SBC") and AT&T Corp. ("AT&T") for Authorization to Transfer Control of AT&T Communications of California (U-5002), TCG Los Angeles, Inc. (U-5462), TCG San Diego (U-5389), and TCG San Francisco (U-5454) to SBC, Which Will Occur Indirectly as a Result of AT&T's Merger With a Wholly-Owned Subsidiary of SBC, Tau Merger Sub Corporation,  
**Elihu Harris State Building – 2<sup>nd</sup> Floor , Room 1, 1515 Clay Street, Oakland, CA**  
(Note: 7:00 p.m. Hearing will be on 1<sup>st</sup> Floor, Auditorium)  
Also:  
**6/15/05, 2:00 p.m. & 7:00 p.m., Clarion Hotel Mansion Inn – Terrace Room, 700 Sixteenth Street, Sacramento, CA**  
**6/20/05, 2:00 p.m. & 7:00 p.m., Fresno State Building – Auditorium, 2550 Mariposa Mall, 1<sup>st</sup> Floor, Room 1036, Fresno, CA**  
**6/27/05, 2:00 p.m. & 7:00 p.m., Veterans Memorial Complex – Rotunda Room, 4117 Overland Avenue, Culver City, CA**  
**6/28/05, 2:00 p.m. & 7:00 p.m., Anaheim City Hall East Council Chamber, 200 S. Anaheim Blvd., Anaheim, CA**  
**6/29/05, 2:00 p.m. & 7:00 p.m., Riverside Convention Center – La Sierra Room, 3443 Orange Street, Riverside, CA, and**  
**6/30/05, 2:00 p.m. & 7:00 p.m., Scottish Rite Center – Square Compass Room, 1895 Camino Del Rio S., San Diego, CA**
- 6/15/05**  
10:00 a.m.  
ALJ Cooke  
Comr Grueneich  
**A.05-03-015 (PHC)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**

**6/16/05**      **A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
9:00 a.m.      **Commission Courtroom, San Francisco**  
ALJ Cooke      **(also June 17)**  
Comr Grueneich

**6/17/05**      **I.05-04-019 (PHC)** - In the Matter of the Order Instituting Investigation and Order to Show Cause on the  
10:30 a.m.      Commission's own motion into the operations and practices of Mr. Move Moving & Storage, Inc., a  
ALJ Bushey      California corporation, doing business as Load Rock N Roll Moving and Storage, Right Now Moving and  
Comr Peevey      Storage, Same Day Moving, Short Notice Moving and Storage, A All-American Relocation, Load Lock N  
Roll, Long Beach Security Storage, Mister Move, and its president, Eli Galam. Respondents,  
**Commission Courtroom, San Francisco**

**6/20/05**      **A.04-12-003 (EH)** - Application of SOUTHERN CALIFORNIA EDISON (U 338-E) for Authorization to  
10:00 a.m.      Recover Costs Recorded in the Catastrophic Events Memorandum Account,  
ALJ Long      **Commission Courtroom, San Francisco**  
Comr Kennedy      **(also June 21 – 24 at 9:30 a.m.)**

**6/21/05**      **A.04-11-013 (EH)** - Application of Pacific Gas and Electric Company for an Ex Parte Order Granting  
9:00 a.m.      Limited Exemptions from the Affiliate Transaction Rules Adopted in D.97-12-088, as Subsequently  
ALJ Vieth      Modified. (U 39 E),  
Comr Kennedy      **Commission Courtroom, San Francisco**  
**(also June 22)**

**6/23/05**      **A.05-03-016 (PHC)** - Application of Pacific Gas and Electric Company for Recovery of Pre-Deployment  
10:00 a.m.      Costs of the Advanced Metering Infrastructure (AMI) Project (U 39 M),  
ALJ Cooke      **Commission Courtroom, San Francisco**  
Comr Peevey

**6/23/05**      **C.00-05-010 (PHC)** - Rita Boppana, Complainant, vs. Southern California Gas Company, Defendant, and  
10:00 a.m.      Related Matters:  
ALJ Brown      **C.00-05-011**  
Comr Peevey      **C.00-05-012**  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

**6/27/05**      **A.05-03-016 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Pre-Deployment  
9:00 a.m.      Costs of the Advanced Metering Infrastructure (AMI) Project (U 39 M),  
ALJ Cooke      **Commission Courtroom, San Francisco**  
Comr Peevey      **(also June 28 – 30)**

**6/30/05**      **I.05-03-011 (PHC)** - Investigation on the Commission's Own Motion Into the Operations and Practices of  
10:00 a.m.      Pacific Gas and Electric Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the  
ALJ Vieth      Commission Should Not Impose Fines and Sanctions For the December 20, 2003 PG&E Mission  
Comr Peevey &      Substation Fire and Electric Outage Pursuant to Public Utilities Code Section 451,  
Comr Kennedy      **Commission Courtroom, San Francisco**

**7/8/05**      **A.05-01-033 (EH)** - Application of Hillview Water Company, Inc. to borrow \$1,800,000 and issue a note  
9:00 a.m.      under Sections 816-830 of the Public Utilities Code,  
ALJ Vieth      **Commission Courtroom, San Francisco**  
Comr Kennedy

**7/12/05**      **A.04-11-004 (TELEPHONIC – PHC)** - Application of Union Pacific Railroad Company, Keene Water  
1:30 p.m. –      System (0434W), For Authorization to Increase Rates and For Interim Rate Relief,  
3:00 p.m.      **Commission Room 5007, San Francisco**  
ALJ Thorson  
Comr Peevey



- 7/18/05**  
10:00 a.m.  
ALJ Long  
Comr Grueneich  
**A.05-02-019 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for Authority to Make Various Electric Rate Design Changes, Close Certain Rates, and Revise Cost Allocation Among Customer Classes Effective, January 1, 2006,  
**San Diego State Building, 1350 Front Street, Room B-107, San Diego, CA**  
**(also July 19 – 22 at 9:00 a.m.)**
- 7/20/05**  
8:30 a.m. –  
4:30 p.m.  
ALJ Thorson  
Comr Peevey  
**A.04-11-004 (EH)** - Application of Union Pacific Railroad Company, Keene Water System (0434W), For Authorization to Increase Rates and For Interim Rate Relief,  
**Fresno State Building – Auditorium, 2550 Mariposa Mall, Room 1036, Fresno, CA**  
**(also July 21 at 9:00 a.m. – 4:30 p.m.)**
- 7/25/05**  
10:00 a.m.  
ALJ Long  
Comr Grueneich  
**A.05-02-019 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for Authority to Make Various Electric Rate Design Changes, Close Certain Rates, and Revise Cost Allocation Among Customer Classes Effective, January 1, 2006,  
**Commission Courtroom, San Francisco**  
**(also July 26 – 29 at 9:30 a.m.)**
- 7/25/05**  
3:00 p.m. – &  
7:00 p.m. –  
ALJ Allen &  
ALJ Malcolm  
Comr Brown  
**I.04-04-024 (PPH)** - Order Instituting Investigation into the Proposal of Sound Energy Solutions to Construct and Operate a Liquefied Natural Gas Terminal at the Port of Long Beach,  
**Long Beach Public Library – Auditorium, 101 Pacific Avenue, Long Beach, CA**  
**Also:**  
**7/26/05, 4:30 p.m., Banning’s Landing Community Center – Gertrude# 2, 100 East Water Street, Wilmington, CA**
- 7/27/05**  
10:00 a.m.  
ALJ Walwyn  
Comr Kennedy  
**A.05-02-012 (EH)** - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Monterey District to increase revenues by \$9,456,100 or 32.88% in the year 2006; \$1,894,100 or 4.95% in the year 2007; and \$1,574,600 or 3.92% in the year 2008; and for an order authorizing sixteen Special Requests with revenue requirements of \$3,815,900 in the year 2006, \$5,622,300 in the year 2007, and \$8,720,500 in the year 2008; the total increase in rates for water service combined with the sixteen Special Requests could increase revenues by \$13,272,000 or 46.16% in the year 2006; 7,516,400 or 17.86% in the year 2007; and \$10,295,100 or 20.73% in the year 2008, and  
**A.05-02-013** - In the Matter of the Application of California-American Water Company (U 210 W) for Authorization to Increase its Rates for Water Service in its Felton District to increase revenues by \$796,400 or 105.2% in the year 2006; \$53,600 or 3.44% in the year 2007; and \$16,600 or 1.03% in the year 2008; and for an order authorizing two Special Requests,  
**Commission Courtroom, San Francisco**  
**(also July 28 – 29 and August 4 – 5)**
- 7/29/05**  
9:30 a.m.  
ALJ Pulsifer  
Comr Peevey  
**A.05-02-027 (PHC)** - In the Matter of the Joint Application of SBC Communications Inc. (“SBC”) and AT&T Corp. (“AT&T”) for Authorization to Transfer Control of AT&T Communications of California (U-5002), TCG Los Angeles, Inc. (U-5462), TCG San Diego (U-5389), and TCG San Francisco (U-5454) to SBC, Which Will Occur Indirectly as a Result of AT&T’s Merger With a Wholly-Owned Subsidiary of SBC, Tau Merger Sub Corporation,  
**Commission Courtroom, San Francisco**
- 8/4/05**  
10:00 a.m.  
ALJ Allen &  
ALJ Malcolm  
Comr Brown  
**I.04-04-024 (EH)** - Order Instituting Investigation into the Proposal of Sound Energy Solutions to Construct and Operate a Liquefied Natural Gas Terminal at the Port of Long Beach,  
**Commission Courtroom, San Francisco**  
**(also August 5 and August 8 – 12)**

- 8/8/05**  
9:30 a.m.  
ALJ Pulsifer  
Comr Peevey  
**A.05-02-027 (EH)** - In the Matter of the Joint Application of SBC Communications Inc. ("SBC") and AT&T Corp. ("AT&T") for Authorization to Transfer Control of AT&T Communications of California (U-5002), TCG Los Angeles, Inc. (U-5462), TCG San Diego (U-5389), and TCG San Francisco (U-5454) to SBC, Which Will Occur Indirectly as a Result of AT&T's Merger With a Wholly-Owned Subsidiary of SBC, Tau Merger Sub Corporation,  
**Commission Courtroom, San Francisco**  
**(also August 9 – 12 and August 15 – 19)**
- 8/15/05**  
10:00 a.m.  
ALJ Galvin  
Comr Grueneich  
**A.05-02-014 (EH)** - Application of Pacific Gas and Electric Company for Review of Entries to the Energy Resources Recovery Account (ERRA) And Compliance Review of Electric Contract Administration, Economic Dispatch of Electric Resources, and Utility-Retained Generation Fuel Procurement Activities, (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also August 16 – 17 as needed)**
- 8/15/05**  
10:00 a.m.  
ALJ Halligan &  
ALJ Brown  
Comr Peevey &  
Comr Kennedy  
**R.04-04-003 (EH)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and  
**R.04-04-025** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities,  
**Commission Courtroom, San Francisco**  
**(also August 16 – 19; August 22 – 26 and August 29 – September 2 at 9:00 a.m.)**
- 8/18/05**  
10:00 a.m.  
ALJ Weissman  
Comr Peevey &  
Comr Kennedy  
**R.04-01-025 (TELEPHONIC - PHC)** - Order Instituting Rulemaking to Establish Policies and Rules to Ensure Reliable, Long-Term Supplies of Natural Gas to California,  
**Administrative Law Judge Office, San Francisco**
- 8/22/05**  
10:00 a.m.  
ALJ Weissman  
Comr Peevey &  
Comr Kennedy  
**R.04-01-025 (EH)** - Order Instituting Rulemaking to Establish Policies and Rules to Ensure Reliable, Long-Term Supplies of Natural Gas to California,  
**Commission Courtroom, San Francisco**  
**(also August 23 - 26)**
- 9/6/05**  
9:00 a.m.  
ALJ Cooke  
Comr Grueneich  
**A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
**(also September 7 – 9 and September 12)**
- 9/7/05**  
9:00 a.m.  
ALJ Vieth  
Comr Peevey &  
Comr Kennedy  
**I.05-03-011 (EH)** - Investigation on the Commission's Own Motion Into the Operations and Practices of Pacific Gas and Electric Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions For the December 20, 2003 PG&E Mission Substation Fire and Electric Outage Pursuant to Public Utilities Code Section 451,  
**Commission Courtroom, San Francisco**  
**(also September 8 – 9 and September 12 – 16)**
- 9/12/05**  
10:00 a.m.  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2006, And to Reflect That Increase in Rates,  
**Commission Courtroom, San Francisco**  
**(Also September 13)**

**9/26/05** **A.04-12-007 (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Antelope-Pardee 500 kV (Segment 1) Transmission Project as Required by Decision 04-06-010 and as Modified by Subsequent Assigned Commissioner Ruling, and  
10:00 a.m. **A.04-12-008** - In the Matter of the Application of Southern California Edison Company (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Antelope-Vincent 500 kV (Segment 2) and Antelope-Tehachapi 500 kV and 220 kV (Segment 3) Transmission Projects as Required by Decision 04-06-010 and as Modified by Subsequent Assigned Commissioner Ruling,  
ALJ Halligan **Commission Courtroom, San Francisco**  
Comr Grueneich **(also September 27 – 30 at 9:00 a.m.)**

**10/11/05** **A.04-12-014 (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2006, And to Reflect That Increase in Rates,  
10:00 a.m. **Commission Courtroom, San Francisco**  
ALJ Fukutome **(Also October 12 - 14)**  
Comr Brown

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))****NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

5/12/05            A04-07-044            Pacific Gas and Electric Company, to revise its gas rates and tariffs to be effective July 1, 2005.

**Summary:** On May 12, 2005, Raymond Czahar, representative of West Coast Gas Company (WCG), met with Belinda Gatti, advisor to Cmmr. Brown, in San Francisco. Also present were Eugene Cadenasso of the Energy Division and James Squeri, counsel for WCG. Written material (attached to the notice) was used. WCG discussed the reasons why the draft decision's treatment of the proposed settlement between Pacific Gas and Electric Company (PG&E) and WCG should be rejected and why the Commission should instead adopt the PG&E-WCG settlement as proposed and unopposed.

**Filer: West Coast Gas Company**

**Contact: Cynthia Hoy**

**Phone: (415) 392-7900**

5/13/05            A04-12-004            San Diego Gas and Electric Company and Southern California Gas Company, for authority to integrate their Gas Transmission Rates, establish firm access rights, and provide Off-System Gas Transportation Services.

**Summary:** On May 12, 2005, Marzia Zafar, CPUC Relations Manager for Southern California Gas Company (SoCalGas) and San Diego Gas & Electric Company, met with Belinda Gatti, advisor to Cmmr. Brown, in San Francisco. Written documents (attached to the notice) were used. Zafar explained the transmission zones proposed in the firm rights proceeding. Zafar also reiterated SoCalGas' intent to implement a system of firm rights before the end of 2006.

**Filer: Southern California Gas Company and San Diego Gas & Electric Company**

**Contact: Renee Le Camus**

**Phone: (415) 202-9986**

**Email: rlecamus@semprautilities.com**

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